## ENFORD VILLAGE HALL BALANCE SHEET AS AT 30 JUNE 2023

|                          | 2023      |            | 2022      |            |
|--------------------------|-----------|------------|-----------|------------|
|                          | £         | £          | £         | £          |
| Mower                    |           |            |           |            |
| CCTV                     |           |            | 650       |            |
| Round tables             |           |            |           |            |
| Floor Polisher           |           |            |           |            |
| Benches                  | 1.0       |            |           |            |
| Fixtures & Fiittings     | 2,953.39  |            | 3,281.55  |            |
|                          |           | 2,953.39   |           | 3,281.55   |
| Investments              | 34,228.74 |            | 34,081.17 |            |
| Bank account             | 31,311.76 |            | 29,251.15 |            |
| Film Bank Deposit        | -         |            | 12        |            |
| Film Club Float          | 100.00    |            | 100.00    |            |
| Debtors                  | 431.00    |            | 816.96    |            |
| Prepayments              |           |            | 180.00    |            |
|                          |           | 66,071.50  |           | 64,429.28  |
| Deposits held            | 975.00    |            | 825.00    |            |
| Prepaid Income           | 1,000.00  |            |           |            |
| Accruals                 |           |            |           |            |
| Creditors                | 318.37    |            | 182.00    |            |
| World War I Event        | -         |            | 470.18    |            |
|                          |           | (2,293.37) |           | (1,477.18) |
|                          |           | 66,731.52  |           | 66,233.65  |
| Represented by:          |           |            |           |            |
| Balance b/fwd            |           | 66,233.65  |           | 61,856.96  |
| Less net income for year |           | 497.87     |           | 4,376.69   |
|                          |           | 66,731.52  |           | 66,233.65  |
|                          |           |            |           |            |

Signed:

Signed:

J D'Arcy-Irvine - Chairperson 26 ( Cp 202)

H Tucker - Treasurer

I have examined the books of account of the Enford Recreation Ground and Village Hall for the twelve month period ended 30 June 2023, and have received all the information and explanations related thereto. I can confirm the above accounts show a true and fair view of the state of affairs as at the balance sheet date.

Kom A Ride

Signed:

Independent Examiner