ENFORD VILLAGE HALL

BALANCE SHEET

AS AT 30 JUNE 2017

| | | 2017 | | 2016 | |
|---|------------|-----------|------------|-------------------|----------------|
| | | £ | £ | £ | £ |
| | | | | £ | £ |
| Mower | | - | | 1,020.00 | |
| Floor Polisher | | 481.92 | | | |
| Benches | | 240.00 | | | |
| Fixtures & Fiittings | | 5,557.33 | | 6,174.81 | |
| | | | 6,279.25 | , | 7,194.81 |
| Investments | | 38,000.55 | | 13,000.00 | |
| Bank account | | 10,999.51 | | 34,832.04 | |
| Film Bank Deposit | | 150.00 | | 150.00 | |
| Film Club Float | | 100.00 | | 100.00 | |
| Debtors | | 1,004.00 | | 551.50 | |
| | | | 50,254.06 | | 48,633.54 |
| Deposits held | | 175.00 | | 675.00 | |
| Prepaid Income | | 521.00 | | 581.00 | |
| Creditors | | 1,273.30 | | 982.41 | |
| World War I Event | | 470.18 | | 470.18 | |
| | | | (2,439.48) | | (2,708.59) |
| | | | 54,093.83 | | 53,119.76 |
| B | | | | | |
| Represented by: | | | | | |
| Balance b/fwd | | | 53,119.76 | | 49,805.24 |
| Less net income for | r year | | 974.07 | | 3,314.52 |
| | | | 54,093.83 | | 53,119.76 |
| Signed: | wokie of Q | Sicol. | 19.9.14 | J D'Arcy-Irvine - | Chairperson |
| Signed: Mannah Tode 19/9/17 H Tucker - Treasu | | | | | er - Treasurer |

I have examined the books of account of the Enford Recreation Ground and Village Hall for the twelve month period ended 30 June 2017, and have received all the information and explanations related thereto. I can confirm the above accounts show a true and fair view of the state of affairs as at the balance sheet date.

Signed: Manual Independent Examiner